

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 8 3 12 PM '71  
OLLIE FARNSWORTH  
R. M. O.

KNOW ALL MEN BY THESE PRESENTS, that MARILYN CHRISTINE PITTMAN SHEDD

in consideration of One and No/100-----Love and affection ----- Dollars  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LILLIAN E. PITTMAN HALL, her heirs and assigns forever:

ALL my right, title and undivided one-fourth interest in and to all that piece, parcel or lot of land together with buildings and improvements situate, lying and being on the Northwestern side of Hodgens Drive in Greenville County, S. C., being shown and designated as Lot No. 29 on a Plat of the Property of Lela S. Hodgens made by J. Coke Smith & Son, dated January, 1956, and recorded in the RMC Office for Greenville County, S. C., in Plat Book JJ, page 189, reference to which is hereby craved for the metes and bounds thereof.

The above property is the same conveyed to Lillian E. Pittman Hall, the Grantor herein, and others, by deed of William D. Shedd recorded in Deed Book 605, page 507, and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The Grantee agrees to pay Greenville County property taxes for the tax year 1971 and subsequent years.

The Grantee assumes and agrees to pay in full a mortgage covering the above described property given to Palmetto State Life Insurance Company in the original sum of \$5250.00 recorded in Mortgage Book 718, page 194, and a mortgage given to Fairlane Finance Company in the original sum of \$2520.00 recorded in Mortgage Book 1137, page 655, which mortgages have a combined present balance due in the sum of \$

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of March 19 71

SIGNED, sealed and delivered in the presence of

Marilyn Christine Pittman Shedd (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of March 19 71.

James B. Holtzman (SEAL)

William O'Quinn

Notary Public for South Carolina

My commission expires 9/15/79

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina

RECORDED this 8 day of March 19 71 at 3:12 P. M., No. 20686

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